



NEW JERSEY ASSOCIATION for JUSTICE

EDUCATIONAL FOUNDATION, INC.

Formerly ATLA-NJ Educational Foundation

150 West State Street
Capitol View Building • Trenton NJ 08608
P: 609.396.0096 • F: 609.396.2463
www.nj-justice.org • info@nj-justice.org

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February 8, 2017

Paul M. da Costa Esq.
Snyder Sarno D'Aniello Maceri & da Costa
425 Eagle Rock Avenue
Roseland, NJ 07068-1717

Dear Paul:

Thank you for accepting the invitation to speak during the NJAJ Educational Foundation Inc.'s Boardwalk Seminar® 2017 to be held on Wednesday – Friday, April 26 – 28, 2017 at Harrah's Resort in Atlantic City, NJ.

Your presentation is scheduled as follows:

Seminar: Medical Malpractice - Boardwalk Seminar 2017
Date: 4/28/2017 - 4/28/2017
Time: 10:15:00 AM - 10:30:00 AM
Topic: Using Medical Learned Treatise
Location: Harrah's Resort, Atlantic City, NJ

REGISTRATION POLICY FOR PROGRAM CO-CHAIRS AND SPEAKERS

The NJAJ Educational Foundation, Inc. registration policy for program chairs and speakers adopted by the Foundation Trustees on June 29, 2012 states:

- All members and non-members (who are eligible for Regular membership), who are serving as Chair, Co-Chair, or as a Speaker for the NJAJ Educational Foundation are required to register and pay the appropriate registration fee. (A Regular Member is an attorney, who, for the most part, represents the plaintiff in personal injury cases.)
- The registration fee is waived for guest speakers and experts. Guest speakers include judges, retired judges, law professors, defense attorneys and anyone who is not eligible for Regular Membership.

MANDATORY WRITTEN MATERIALS

Each year, a USB is created which includes submissions from the speakers at the seminar. All written materials are due no later than **Friday, March 3, 2017**.

IMPORTANT MCLE NOTE: *Under the Mandatory CLE Requirements by the Supreme Court of New Jersey, you must submit written materials for your topic. Your curriculum vitae may not be used in place of written materials.*

Please do not paginate or include URLs in your documents. Please email your submission in PDF or Word format to myoung@nj-justice.org or send a clean hardcopy on white paper to NJAJ Headquarters, attention Michael Young. We kindly ask that you do not staple and do not fax your materials, as it affects the electronic quality of the CD-ROM.

If you use another individual's materials for publication, you must submit written

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permission from the author, publisher or periodical stating that the material may be reprinted *before* you send it to NJAJ. If materials are sent without reprint permission, they will be excluded from the CD-ROM.

Following are forms which must be completed and returned by **Friday, March 3, 2017**.

- **Audiovisual order form.** Please list all equipment needs.
- **Speaker bio.** Provide a brief summary of your background & accomplishments used to introduce you prior to your presentation.
- **Recording and written materials consent and release form.**

NJAJ CLE Store: As of November 5, 2010, NJAJ launched www.theCLEstore.org, a website that features the biographies and photographs of speakers from every seminar. When submitting your forms and materials, please send your professional headshot photo and a brief biography to Michael Young at myoung@nj-justice.org.

TRAVEL ARRANGEMENTS

All speakers are required to make and pay for their own travel arrangements. All other expenses incurred by speakers are the sole responsibility of the speaker and not the NJAJ Educational Foundation. On your speaking date, you are welcome to enjoy the continental breakfast, morning and afternoon breaks, and lunch in the Exhibit Hall. Please be our guest at the Wine and Cheese Reception and New Lawyers Section Party, both held on Thursday evening.

For hotel reservations, there are two convenient ways to reserve your room. **Code: SH04AJ7**

- Register online at www.nj-justice.org
- Call Harrah's Resort at (877) 433-1684

The room rate is \$94.00 per night for run-of-house and \$114 per night for the Waterfront Tower. Taxes and fees are additional and will be added to the room rate. Please reserve early as the hotel could sell out as the seminar date nears.

Upon your arrival on the day of the seminar, please report to the NJAJ registration booth located inside the Exhibit Hall in the Wildwood Ballroom on the first floor of Harrah's Waterfront Conference Center. Lunch will be served on Wednesday beginning at 11:30 AM and Continental Breakfast will be served on Thursday and Friday beginning at 8:00 AM.

Thank you for your participation. We are looking forward to working with you on another successful Boardwalk Seminar®. If you have any questions, please do not hesitate to contact me at 609-396-0096.

Sincerely,



Michael D. Young, CMP
Manager, Meetings & Special Events

NJAJ Educational Foundation, Inc.
Boardwalk Seminar® 2017
Wednesday – Friday, April 26 – 28, 2017
Harrah's Resort – Atlantic City, NJ

Name: **Paul M. da Costa Esq.**
Firm: **Snyder Sarno D'Aniello Maceri & da Costa**
Seminar: **Medical Malpractice - Boardwalk Seminar 2017**
Topic: **Using Medical Learned Treatise**

AUDIO-VISUAL EQUIPMENT ORDER FORM

Please complete and return this form whether you require AV equipment or not. Check-off only the items that you require for your own presentation. If you would like something that is not listed, please write detailed information in the space provided.

A lectern (podium) and wired microphone will be provided in all rooms that have an audience large enough to merit it. Please bring all computer-generated presentations on a USB Flash Drive (thumb drive), as well as your laptop computer as a back-up. Apple products have hundreds of adapters so please bring any items necessary to connect your MacBook, iPad, etc. to an LCD projector and audio feed.

- ☐ I do not require any audio visual equipment
- ☐ Wireless handheld microphone
- ☐ Wireless lavalier (lapel) microphone
- ☐ LCD Projector and screen
- ☐ My presentation has audio
- ☐ Overhead or ELMO projector (please specify by circling one)
- ☐ Flipchart and markers
- ☐ I require the following equipment for my presentation:

Signature: **Paul M. da Costa Esq.**

Date

Please return all forms and information via fax 609-396-2463 or
email myoung@nj-justice.org no later than Friday, March 3, 2017.

NJAJ Educational Foundation, Inc.
Boardwalk Seminar® 2017
Wednesday – Friday, April 26 – 28, 2017
Harrah's Resort – Atlantic City, NJ

SPEAKER INTRODUCTION

Name: **Paul M. da Costa Esq.**
Firm: **Snyder Sarno D'Aniello Maceri & da Costa**
Seminar: **Medical Malpractice - Boardwalk Seminar 2017**
Topic: **Using Medical Learned Treatise**

Following is the script that will be used to introduce you during the program. If the area below is blank or if you would like changes to this information, please email a two or three sentence, up to one-paragraph, typed introduction to Michael Young, to be used as an introduction to your lecture.

Paul is a certified civil trial attorney by the Supreme Court of New Jersey, and he is a partner with the law firm of Snyder Sarno D' Aniello Maceri & da Costa with offices in Roseland, Hackensack and Bridgewater. He is the head of his firm's medical malpractice and personal injury department. In 2016, Paul was named by the New Jersey Law Journal to its "New Leaders of the Bar" list, and he has been regularly named a "Rising Star" by New Jersey Super Lawyers magazine in the field of medical malpractice since 2008. He has also been selected for membership in The National Trial Lawyers Top 40 Under 40 since 2014, and he has been selected multiple times for inclusion in the National Academy of Personal Injury Attorneys "Top 10 Under 40." Paul is a member of NJAJ's Board of Governors and Civil Practice Committee.

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RECORDING AND WRITTEN MATERIALS CONSENT/RELEASE FORM

Name: **Paul M. da Costa Esq.**
Firm: **Snyder Sarno D'Aniello Maceri & da Costa**
Seminar: **Medical Malpractice - Boardwalk Seminar 2017**
Topic: **Using Medical Learned Treatise**

Recordings will take place Wednesday – Friday, April 26 – 28, 2017 at Harrah's Resort – Atlantic City, New Jersey.

In consideration of the service that may be rendered to education by my assisting NJAJ Educational Foundation, Inc. in the collection and dissemination of educational and instructional resources, I authorize NJAJ Educational Foundation, Inc. and those acting pursuant to their authority:

--to record on videotape, audiotape, film, transcription, or any other medium, my participation and appearance as described above; and

--to exhibit and distribute such recording(s), and to transcribe and distribute the text of my remarks, for any educational purpose which NJAJ Educational Foundation, Inc. shall deem appropriate.

I hereby give, release and quitclaim to NJAJ Educational Foundation, Inc., its legal representatives and assigns, all my rights, title, interest and ownership in and of the recording and/or transcription as above described, including all copyrights and right to copyrights therein throughout the world, with the intention to vest all such rights irrevocable in NJAJ, its legal representatives and assigns.

I acknowledge that this consent and release is of perpetual duration. I release NJAJ Educational Foundation, Inc. from any claim that I may have by reason of the exhibition or utilization of the recording(s). I further consent to the use of my name, likeness, voice and biographical material in connection with the program publicity.

Sign below:

Signature: **Paul M. da Costa Esq.**

Date

Please return all forms and information via fax 609-396-2463 or email myoung@nj-justice.org no later than **Friday, March 3, 2017.**

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